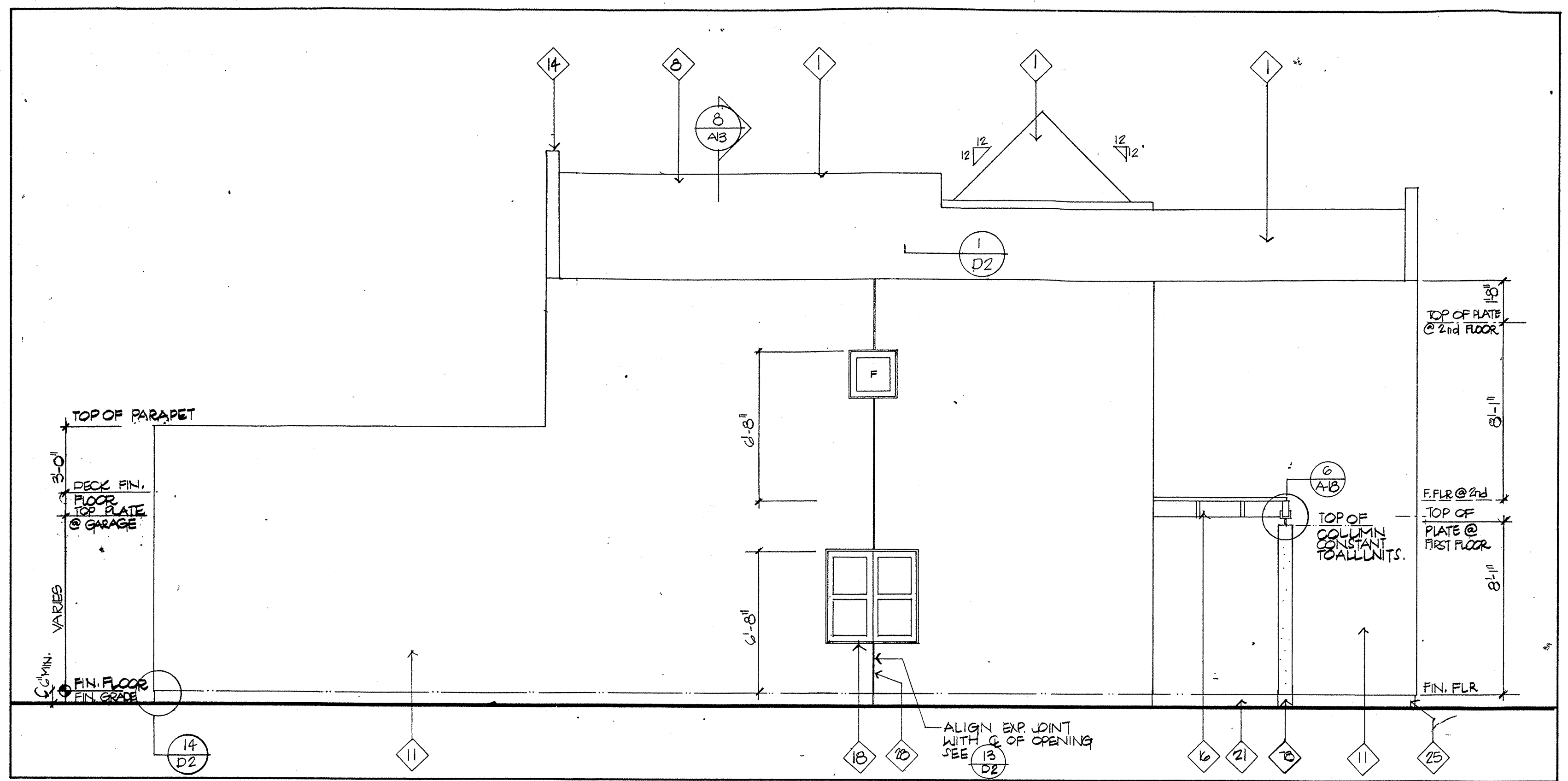


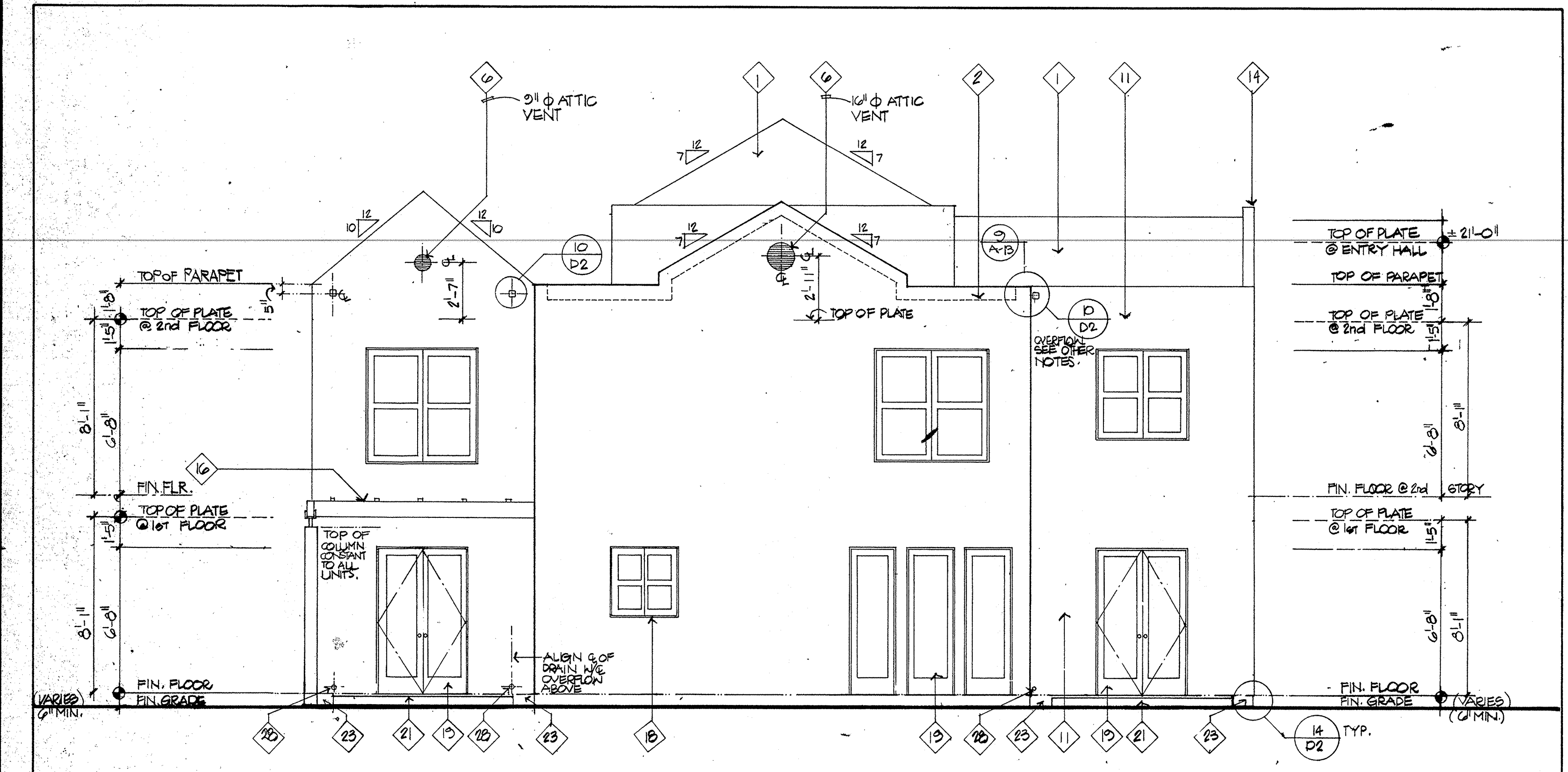
FRONT

7



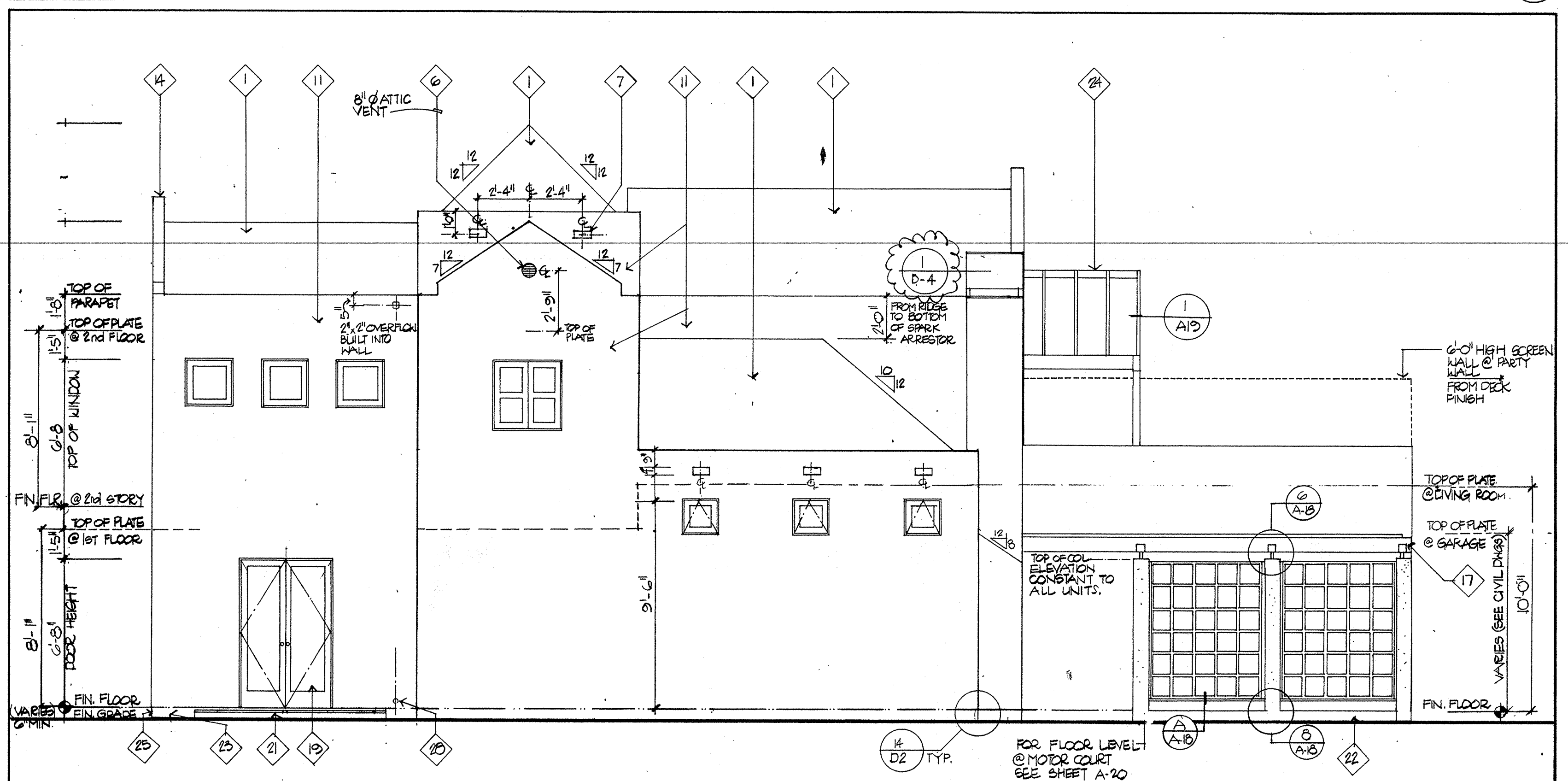
SIDE

3



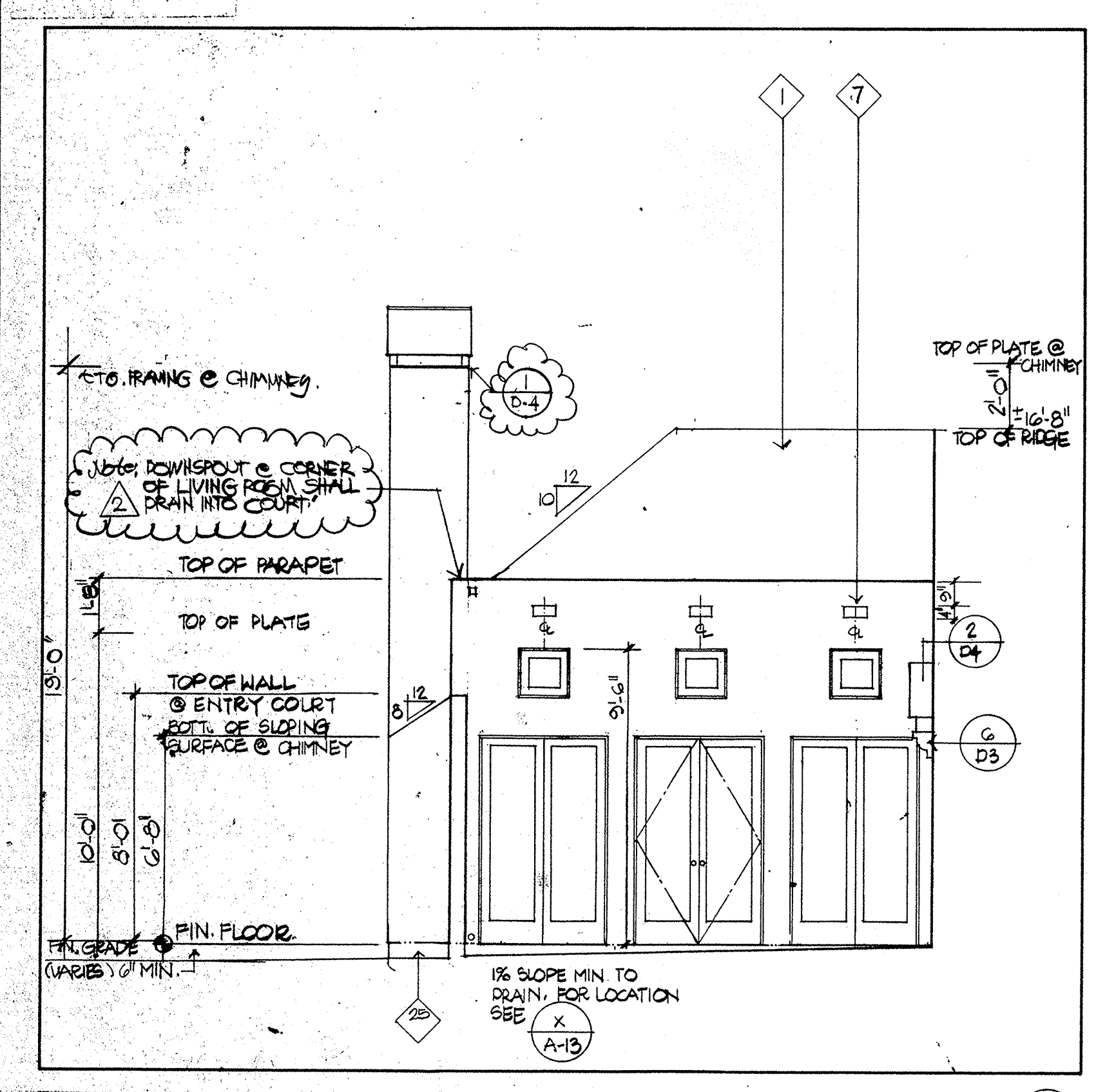
REAR

6

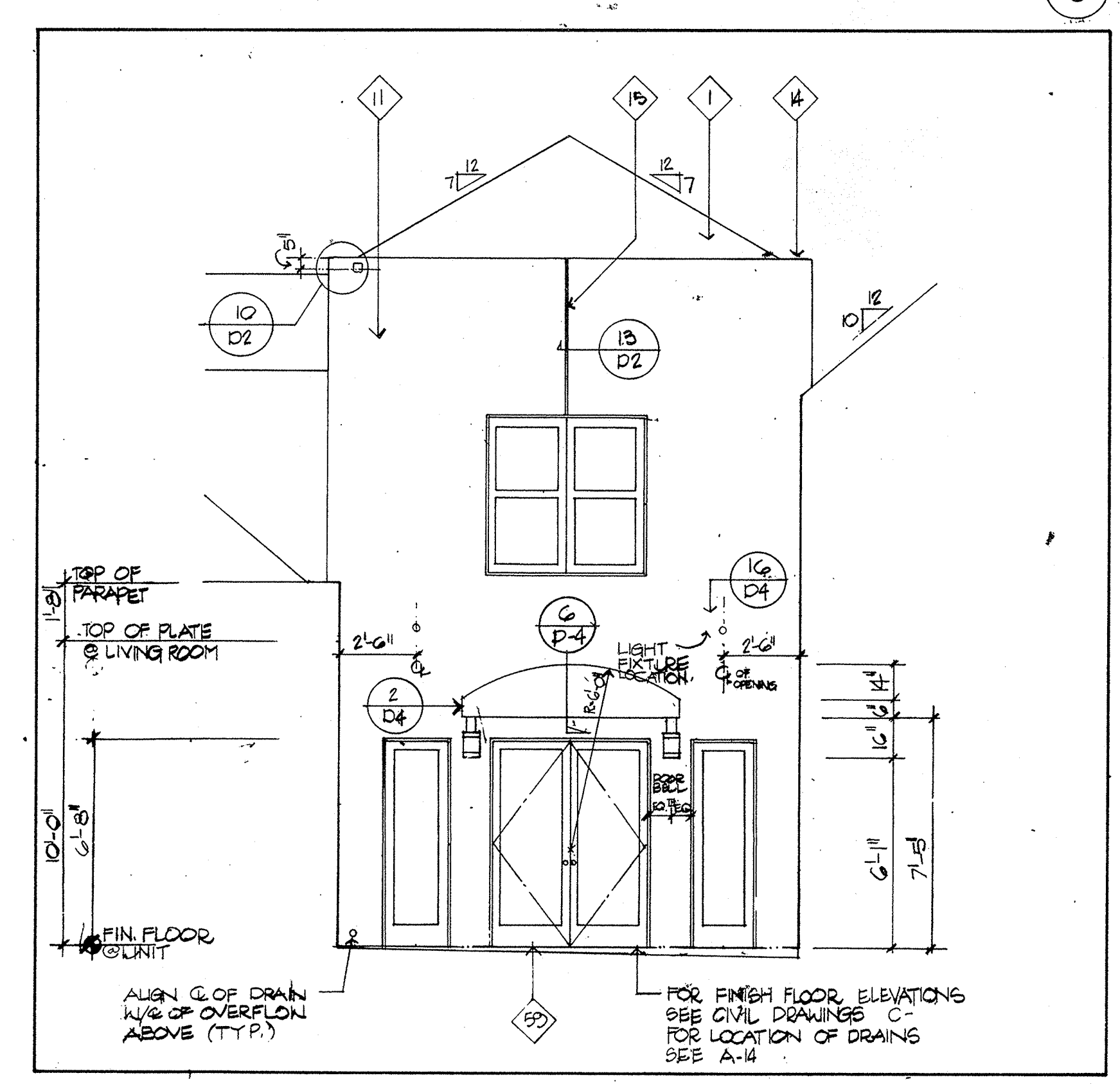


SIDE

2

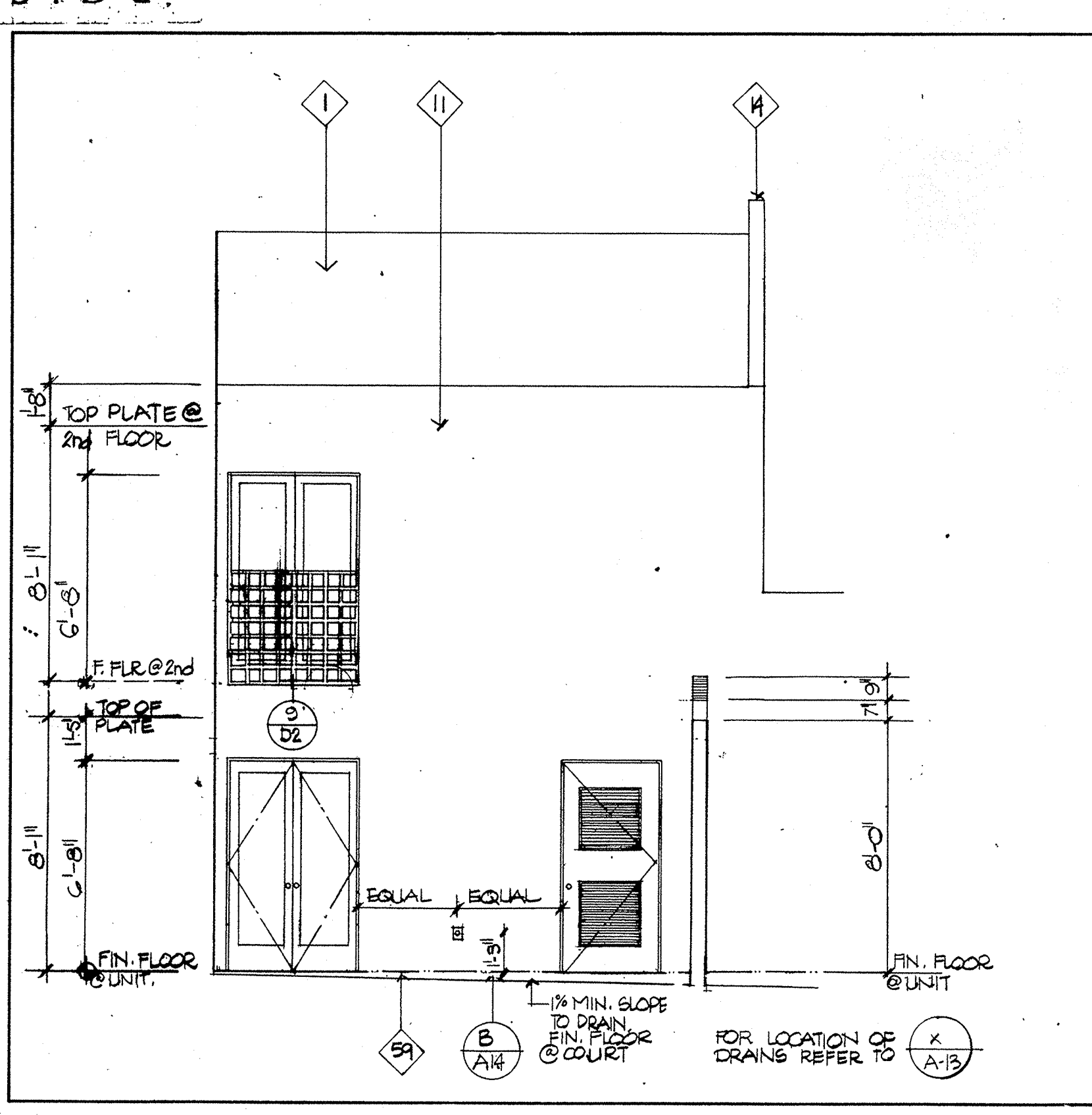


SIDE

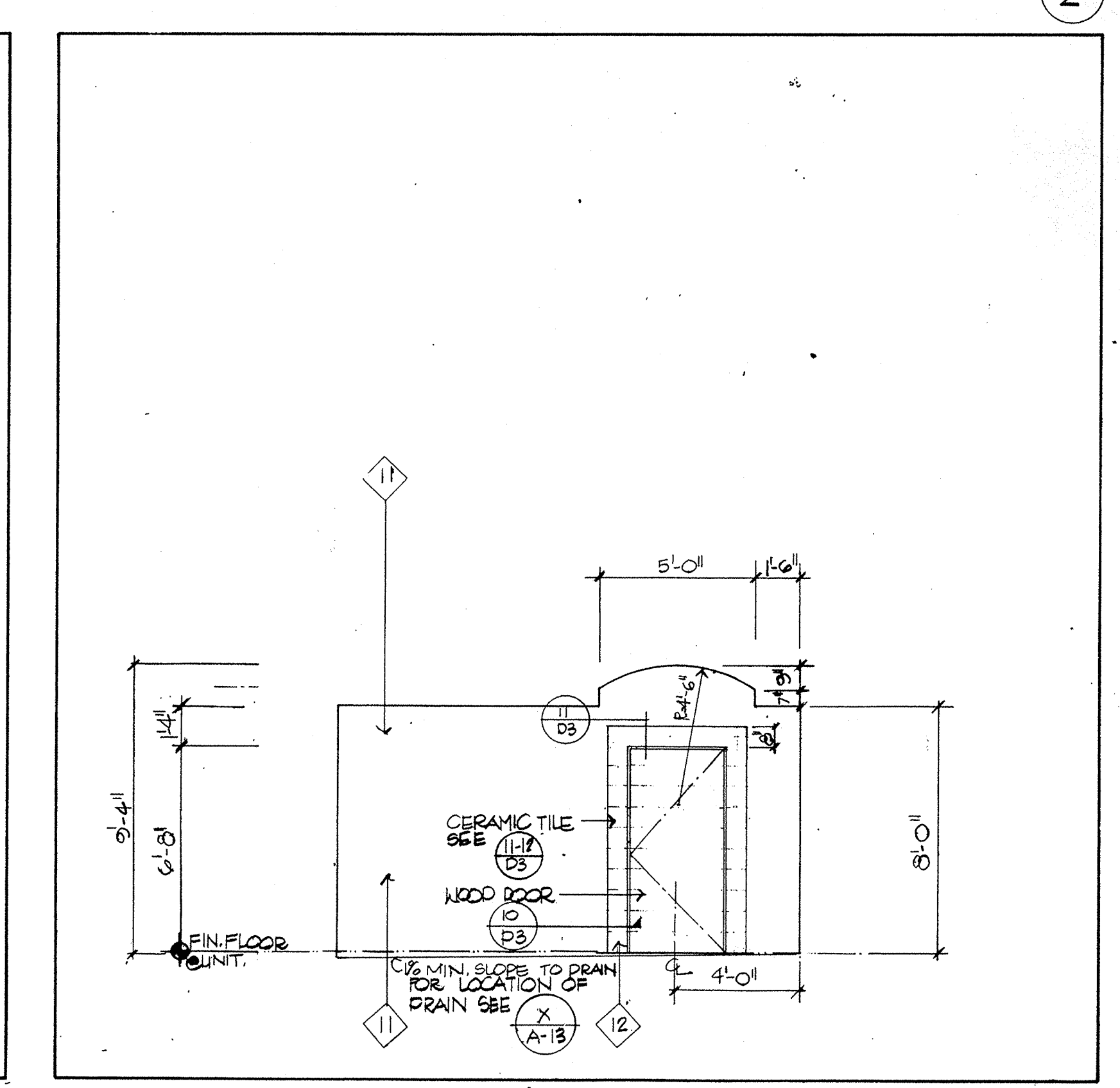


FRONT

5



SIDE



REAR

1

no.	date	by	revision
7/15/65	Ed		DETAIL REF.
7/15/65	Ed		DRAIN @ CORNER OF LIVING ROOM INTO COURT.

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project title

U.C.S.B.

sheet title

ELEVATIONS UNIT 2

scale	date
1/4" = 1'-0"	4/26/65
drawn	checked
M.C.	
project no.	sheet no.
106	A 12

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